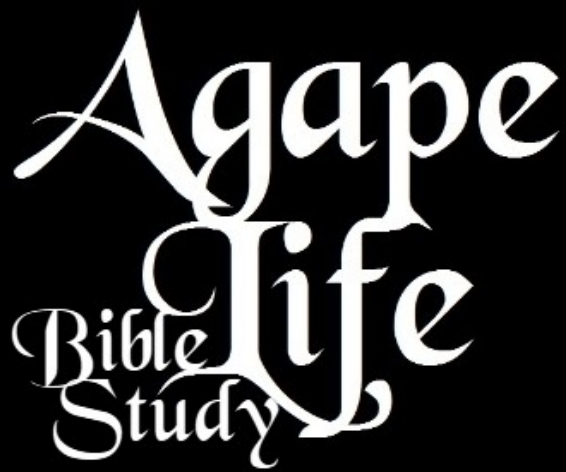


# Agape Life





**Jesus Storyteller:**  
**Timeless Truths from His Parables**  
A Study of Luke

**Lesson 4**

**Like a Good Neighbor**

**Luke 10:25-37**

- I. Law and Lawyers**
- II. Jewish Law Found in the Parable of the Good Samaritan**
- III. Kingdom Law vs. Torah Law**



**January 28 2024**



# **Bible Study Prayer**

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**Father, as we turn to the Bible,  
What we know not - teach us,  
What we have not - give us,  
What we are not - make us,  
For your Son's sake,  
Amen.**



**Borrowed from Alistair Begg and Truth for Life**



**Like a Good Neighbor – Luke 10:25-37**

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# **The Parable of the Good Samaritan**

## **Luke 10:25-37**



# **Like a Good Neighbor – Luke 10:25-37**

**I.**

## **Law & Lawyers**



# **Like a Good Neighbor – Luke 10:25-37**

## **I. Law & Lawyers**

**Is the U.S.A. a nation  
which is governed by  
the Rule of Law?**

**Were the Israelites in Biblical  
times a nation governed by  
the Rule of Law?**



# **Like a Good Neighbor – Luke 10:25-37**

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## **I. Law & Lawyers**

**Why do we have laws here  
in America?**

**Why did the Israelites  
have laws in Biblical times?**



# **Like a Good Neighbor – Luke 10:25-37**

## **I. Law & Lawyers**

**What is the purpose of lawyers in the U.S.A?**

**What was the purpose of lawyers in Biblical times within the nation of Israel?**





# **Like a Good Neighbor – Luke 10:25-37**

## **I. Law & Lawyers**

### **Lawyer**

**νομικός – nomikos – (nom-ik-os')  
a lawyer, one learned in the Law,  
one well-schooled in the Torah,  
generally more expertise than a scribe**

### **Scribe**

**γραμματεὺς – grammateus – (gram-mat-yooce')  
a scribe, writer, proficient in the Jewish Law,  
a religious teacher**



## **II.**

# **Jewish Law Found in the Parable of the Good Samaritan**



# **Like a Good Neighbor – Luke 10:25-37**

## **II. Jewish Law Found in the Parable of the Good Samaritan**

### **Deuteronomy 6:4-5 – Shema**

**4 “Hear, O Israel: The LORD our God,  
the LORD *is* one!**

**5 You shall love The LORD your God with all your  
heart, with all your soul, and with all your strength.**

### **Leviticus 19:18 – Neighborly Love**

**18 . . . you shall love your neighbor as yourself: I  
am The LORD.**

**Mark 12:28-34; Matthew 22:35–40**



# **Like a Good Neighbor – Luke 10:25-37**

## **II. Jewish Law Found in the Parable of the Good Samaritan**

### **Leviticus 21:1-4 - Priests and dead people – No!**

**<sup>1</sup> And The LORD said unto Moses: Speak unto the priests the sons of Aaron, and say unto them: There shall none defile himself for the dead among his people;**

**<sup>2</sup> except for his kin, that is near unto him, for his mother, and for his father, and for his son, and for his daughter, and for his brother;**

**<sup>3</sup> and for his sister a virgin, that is near unto him, that hath had no husband, for her may he defile himself.**

**<sup>4</sup> He shall not defile himself, being a chief man among his people, to profane himself.**



# Like a Good Neighbor – Luke 10:25-37

## II. Jewish Law Found in the Parable of the Good Samaritan

### Leviticus 19:16-18 - Neighborly Love Expanded

**16 You shall not go up and down as a talebearer among your people; neither shall you stand idly by the blood of your neighbor: I am The LORD.**

**17 You shall not hate your brother in your heart; you may surely rebuke your neighbor, but do not bear sin because of him.**

**18 You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am The LORD.**



# **Like a Good Neighbor – Luke 10:25-37**

## **II. Jewish Law Found in the Parable of the Good Samaritan**

**Leviticus 19:16b – ...neither shall you stand idly by  
the blood of your neighbor:**

**פיקוח נפש - pikuach nefesh**

**- saving a soul or saving a life -**

**the principle in Halacha (Jewish law) that the  
preservation of human life overrides virtually any  
other religious rule of Judaism.**



## **III. Kingdom Law vs. Torah Law**



# **Like a Good Neighbor – Luke 10:25-37**

## **III. Kingdom Law vs. Torah Law**

**Matthew 5:17 – Jesus didn't come to abolish the law but to fulfill it**

**Galatians 3:18-27 – The Law was given to show us our sin, but Christ came to fulfill the law and its requirements so that we could be free to live as He commands us.**





# **Like a Good Neighbor – Luke 10:25-37**

## **III. Kingdom Law vs. Torah Law**

**The lawyer's final response to Jesus was that the true neighbor was the one who didn't stand idly by as the man died.**

**Jesus' final word to the lawyer now comes to us –**

**Go and do likewise.**



# ***NEXT WEEK***

## **Prayer that Just Won't Quit Luke 11:5-13**



February 4, 2024

